Board of Governors

President: John Payne, 652-5047
Vice-President: Dick Palser, 433-9227
Secretary: Doug Troupe, 438-3893
Treasurer: Walter Lucas, 685-0400
Past-President: Bill Rutherford, 652-5047

Committee Chairmen

Attendance: Dick Palser
Auditing: Dick Palser
CRC (Delegation): John Payne
CRC Action: Bill Rutherford
Education: Peter Golm
Energy Management: Karl Kvas
Finance: Walter Lucas
Legislation: Peter van der Westen
Membership: Ron Granger
Nominating: Wayne Barker
Program: Dick Palser
Publicity: Don Johnson
Reception: Bert Fenner
Research Promotion: Bill Rutherford
Special Events: Harvey Chamberlain
Technical: Len Swallow
Historian: Bert Fenner
Newsletter: Jeff Haywood

General Meeting Dates

Thursday, May 27th, 1982

Regular Meeting

Highland Golf & Country Club
279 Commissioners Rd. E., London, Ontario

Monday, April 26th, 1982

Social Hour — 5:30
Dinner — 6:30

Guest Speaker

MR. JACOB KLASSEN
Dept. Energy Mines & Resources
Federal Energy Conservation Program
SPEAKER FOR APRIL MEETING

Mr. Jacob (Jake) Klassen, B.E. Registered Professional Engineer in Nfld., N.B., N.S., P.Q., Sask., Man. and Alta., will be our guest speaker at the April 26th London Canada Chapter Meeting.

Mr. Klassen's current title is Chief Retrofit Section - Federal Internal Energy Program, Dept. of Energy, Mines & Resources Canada Energy Sector.

He will be speaking to us on the activities and programs of his section of this Federal Gov't. Energy Department and it will be of most importance to owners, physical plant administrators, to architects and to consulting engineers whose interest is to be completely updated on the current Federal Energy programs. This section of the Energy, Mines, & Resources Dept., is involved in the distribution of the grants, subsidies and other monetary enticements to owners and designers for retrofit programs, throughout Canada. Mr. Klassen, who has just been honoured with the title of "Fellow" of ASHRAE has an extensive background in Consulting Engineering right across Canada and is an entertaining and highly informative speaker. Mr. Klassen was Chairman of Region II of ASHRAE at the time that London Canada Chapter was in its formative years and a special invitation is extended to past Chapter Presidents and former Chapter members who will remember some of Jake's visits to our Chapter when he was in that previous capacity.

Monday night there will also be a special welcome to guests from the industry and from the owners in the area who would like to share with the Chapter members a detailed update on the Federal Energy Programs.

ASHRAE TRANSACTIONS

The articles of consolidation of ASHRAE in Article 7-1.6 state that one of the purposes of the Society is "to promote the unrestricted dissemination of knowledge and information and for such purposes to publish and to foster the publication of books, periodicals, papers, reports, educational programs and scientific and educational data relating to heating, refrigeration, air conditioning and ventilation and the allied arts and sciences".

ASHRAE Journal and the Handbook series accomplish parts of this purpose; however, another very important publication is the complete ASHRAE TRANSACTION. The Transactions are a record of all the technical and symposium papers presented at Society meetings and as such present the latest "state of the art" information available in the broad spectrum of disciplines which ASHRAE encompasses.

The Publishing Council is asking for your help in promoting wider distribution of Transactions. A copy will be displayed at the May meeting, together with order forms.

Carl W. MacPhee, P.E.
Director of Publications

HALIFAX ANNUAL C.R.C.

As most of you are aware, HALIFAX ASHRAE are hosting Region II 25th Annual C.R.C. Registration Forms will be forthcoming, however, to give Members a brief insight to "What's in Store" we have:

DATES: May 19, 20 & 21st
PLACE: Citadel Inn - Halifax
COST:
- Registration $80.00 (includes all events)
- Hotel $47.00 (per night)
- Ladies Registration $50.00 (includes tour, luncheon, fashion show, etc.)

50 rooms have been held. First come - first served. CONTACT CITADEL INN DIRECT. (902-422-1391).

TECHNICAL SESSIONS

(1) "Hydrogen Energy"
   Dr. Harvey B. Silverstein

(2) "Dalplex: The Worlds Largest air support stainless steel structure"

(3) "Fundy Tidal Power"
   R.P. Delory P.Eng. NSPC

NOMINATING COMMITTEE SELECTION

The following slate of officers for 1982-83 will be presented at the April meeting for the consideration of members —

PRESIDENT — Dick Palser
VICE PRESIDENT — Walter Lucas
SECRETARY — Ron Granger
TREASURER — Don Johnson

MAY MEETING

Note that the May meeting will NOT be on a Monday night due to prior commitments at the Highland Club. Please mark the date as: THURSDAY, MAY 27th, 1982.